



Basic Details

| | | | |
|---|--|--|------------|
| Organisation Chain | MUNICIPAL AFFAIRS DEPARTMENT URBAN LOCAL BODIES NABADWIP | | |
| Tender Reference Number | NM/PWDT/NIT-034e/2025-2026 | | |
| Tender ID | 2025_MAD_875874_1 | Withdrawal Allowed | Yes |
| Tender Type | Open Tender | Form of contract | Percentage |
| Tender Category | Works | No. of Covers | 2 |
| General Technical Evaluation Allowed | No | ItemWise Technical Evaluation Allowed | No |
| Payment Mode | Online | Is Multi Currency Allowed For BOQ | No |
| Is Multi Currency Allowed For Fee | No | Allow Two Stage Bidding | No |

Payment Instruments

| Online Bankers | S.No | Bank Name |
|----------------|------|-----------------|
| | 1 | ICICI BANK |
| | 2 | ICICI NEFT/RTGS |

Cover Details, No. Of Covers - 2

| Cover No | Cover | Document Type | Description |
|----------|-----------------------|---------------|---------------|
| 1 | Fee/PreQual/Technical | .pdf | ALL DOCUMENTS |
| | | .pdf | EMD |
| 2 | Finance | .xls | BOQ |

Other Important Documents

| S.No | Category | Sub Category | Sub Category Description | Format/File |
|------|-----------------|---|---|-------------|
| 1 | CERTIFICATES | CERTIFICATES | VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX,LABOUR LICENCE | |
| 2 | COMPANY DETAILS | COMPANY DETAILS 1 | PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA,TRADE LICENCE,COMPANY REGISTRATION CERTIFICATE | |
| 3 | CREDENTIAL | CREDENTIAL 1 | CREDENTIAL 1 | |
| 4 | DECLARATION | DECLARATION FILE 1 | DECLARATION FILE 1 | |
| 5 | EQUIPMENT | LABORTARY | LABORTARY | |
| 6 | FINANCIAL INFO | PAYMENT CERTIFICATE 1 | PAYMENT CERTIFICATE 1 | |
| 7 | FINANCIAL INFO | WORK IN HAND | WORK IN HAND | |
| 8 | FINANCIAL INFO | P/L AND BALANCE SHEET 2020-21 | P/L AND BALANCE SHEET 2020-21 | |
| 9 | FINANCIAL INFO | P/L AND BALANCE SHEET 2021-22 | P/L AND BALANCE SHEET 2021-22 | |
| 10 | FINANCIAL INFO | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR | P/L AND BALANCE SHEET FOR LAST FINANCIAL YEAR | |
| 11 | FINANCIAL INFO | P/L AND BALANCE SHEET 2022-23 | P/L AND BALANCE SHEET 2022-23 | |
| 12 | FINANCIAL INFO | P/L. AND BALANCE SHEET 2023-24 | P/L. AND BALANCE SHEET 2023-24 | |
| 13 | FINANCIAL INFO | P/L AND BALANCE SHEET 2024-25 | P/L AND BALANCE SHEET 2024-25 | |
| 14 | MANPOWER | TECHNICAL PERSONNEL | TECHNICAL PERSONNEL ON PAYROLL | |

Tender Fee Details, [Total Fee in ₹ * - 0.00]

| | | | |
|-------------------------------------|------|-----------------------|-----|
| Tender Fee in ₹ | 0.00 | | |
| Fee Payable To | Nil | Fee Payable At | Nil |
| Tender Fee Exemption Allowed | No | | |

EMD Fee Details

| | | | |
|------------------------|--------|------------------------------|-----|
| EMD Amount in ₹ | 60,631 | EMD Exemption Allowed | No |
| EMD Fee Type | fixed | EMD Percentage | NA |
| EMD Payable To | Nil | EMD Payable At | Nil |

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Work /Item(s)

| | |
|---|--|
| Title | NM/PWDT/NIT-034e/2025-2026 |
| Work Description | Construction of Public Toilet at Bakultala High School, Ward No-14 with in Nabadwip Municipality. Nadia, Civil Works, Electrical works and Non-Schedule Works (Toilet Seats 12 Nos and Urinal -18 Nos) |
| Pre Qualification Details | Please refer Tender documents. |
| Independent External Monitor/Remarks | NA |
| Show Tender Value in Public Domain | Yes |

| | | | | | |
|--------------------------------|---------------------------------------|----------------------------------|----------------------------|------------------------------|---------------------|
| Tender Value in ₹ | 30,31,482 | Product Category | CIVIL AND ELECTRICAL WORKS | Sub category | PUBLIC TOILET BLOCK |
| Contract Type | Tender | Bid Validity(Days) | 120 | Period Of Work(Days) | 180 |
| Location | Nabadwip Municipality, Nabadwip Nadia | Pincode | 741302 | Pre Bid Meeting Place | NA |
| Pre Bid Meeting Address | NA | Pre Bid Meeting Date | NA | Bid Opening Place | NABADWIP |
| Should Allow NDA Tender | No | Allow Preferential Bidder | No | | |

Critical Dates

| | | | |
|--|----------------------|--|----------------------|
| Publish Date | 10-Jul-2025 04:00 PM | Bid Opening Date | 25-Jul-2025 10:00 AM |
| Document Download / Sale Start Date | 10-Jul-2025 04:30 PM | Document Download / Sale End Date | 22-Jul-2025 05:00 PM |
| Clarification Start Date | NA | Clarification End Date | NA |
| Bid Submission Start Date | 10-Jul-2025 05:00 PM | Bid Submission End Date | 22-Jul-2025 05:00 PM |

Tender Documents

| NIT Document | S.No | Document Name | Description | Document Size (in KB) |
|--------------|------|---------------|--------------------|-----------------------|
| | | 1 | Tendernotice_1.pdf | NIT034 |

| Work Item Documents | S.No | Document Type | Document Name | Description | Document Size (in KB) |
|---------------------|------|----------------------|----------------------|--------------|-----------------------|
| | | 1 | Additional Documents | Annexure.pdf | ANNEXURE |
| | 2 | Additional Documents | 2911A5L.pdf | FORM2911 | 351.48 |
| | 3 | BOQ | BOQ_1974678.xls | BOQ | 278.00 |
| | 4 | Tender Documents | EST_034.pdf | ESTIMATE | 5372.70 |

Bid Openers List

| S.No | Bid Opener Login Id | Bid Opener Name | Certificate Name |
|------|----------------------------|--------------------|--------------------|
| 1. | daw.sumonghosh@gmail.com | SUMON GHOSH | SUMON GHOSH |
| 2. | ssaha@hotmail.com | Surajit Saha | SURAJIT SAHA |
| 3. | chairmannabadwip@gmail.com | BIMAN KRISHNA SAHA | BIMAN KRISHNA SAHA |

Tender Properties

| | | | |
|--|--------|---|-----------------------|
| Auto Tendering Process allowed | No | Show Technical bid status | Yes |
| Show Finance bid status | Yes | Stage to disclose Bid Details in Public Domain | Technical Bid Opening |
| BoQ Comparative Chart model | Normal | BoQ Compative chart decimal places | 2 |
| BoQ Comparative Chart Rank Type | L | Form Based BoQ | No |

Tender Inviting Authority

| | |
|----------------|---|
| Name | CHAIRMAN, NABDWIP MUNICIPALITY |
| Address | Office of the Board of Councillors, Nabadwip Municipality, Nabadwip Nadia |

Tender Creator Details

| | |
|---------------------|----------------------|
| Created By | BIMAN KRISHNA SAHA |
| Designation | CHAIRMAN |
| Created Date | 10-Jul-2025 03:47 PM |