

# OFFICE OF THE COUNCILLORS OF BISHNUPUR MUNICIPALITY

Memo No.....

Dated, Bishnupur, the .....202

From: The Chairman,  
Bishnupur Municipality

To : NILKANTA GHOSH  
COLLEGE ROAD BHATPUKUR  
KABBARDANGA BISHNUPUR BANKURA  
W.B 722122

Email: nilkantaghosh1980@gmail.com, Mobile: 9932414475

**Sub:** Acceptance cum work-order for the work of "CONSTRUCTION OF COMMUNITY TOILET NEAR KATANDHAR MUSLIMPARA AT WARD NO-01 UNDER BISHNUPUR MUNICIPALITY (sl no-2) (CIVIL WORKS,ELECTRICAL WORK,NON SCHEDULE WORK)"

**Ref:** NIT NO.- WBMAD/NIT-254e/BM/CTPT/2025-26 SL. No. 2  
Estimated amount put to Tender: - Rs. 810201.00  
Accepted rate: - 0.15% below  
Tendered Amount: - Rs. 808986.00

Sir,


This is to inform you that the rate quoted by you for the above-mentioned work @ 0.15% below the estimated amount has been found to be the lowest and is hereby accepted.

You are therefore requested to execute the formal agreement for the work in triplicate on W.B.F. 2911 (ii) (Cost: Rs. 3,000.00) within seven (07) working days from the date of issue of this Work Order. Failure to comply may result in cancellation of this Work Order without further correspondence.

The date of commencement shall be treated from the date of issuance of this Work Order. You are instructed to start the work immediately in consultation with Sri Atanu Pal, S.A.E., Bishnupur Municipality, and complete the work in all respects within the stipulated period of 120 (one hundred twenty) days as per N.I.T. conditions.

You must comply with all terms and conditions laid down in the formal agreement and any subsequent Government rules or instructions issued from time to time. Any excess quantity or supplementary work, if required, shall be carried out as per site conditions and as directed by the Municipal Authority. Three-stage progress photographs, with date, time and location captions, must be submitted to this office at your own cost.

Yours faithfully,


  
Chairman  
Bishnupur Municipality. *ok*  
Atanu Pal

Dated: 2/2/26

Memo No: 6531(3)/N-8

Copy forwarded for information & necessary action to:

1. Executive Officer, Bishnupur Municipality
2. Finance Officer, Bishnupur Municipality
3. S.A.E., Bishnupur Municipality

  
Chairman  
Bishnupur Municipality *ok*  
Atanu Pal