



THE KOLKATA MUNICIPAL CORPORATION  
5, S.N. Banerjee Road  
Kolkata 700 013

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UTTARAN Services

Minutes of the meeting of the committee for construction of permanent nature on footpaths within the KMC area.

Dated: 18.06.2025

Time: 3:30 PM.

Member present (attendance sheet enclosed)

- |   |                         |
|---|-------------------------|
| 1) Hon'ble MMIC, SWM                        | - Chairman              |
| 2) Additional Municipal Commissioner        | - Member                |
| 3) CME (SWM)                                | - Convener              |
| 4) DG (Civil)                               | - Member                |
| 5) DG (Bustee/ Uttaran Services Department) | - Member                |
| 6) DG (P & D)                               | - Member                |
| 7) Chief Valuer & Surveyor                  | - Member                |
| 8) Dy. C.E (C)/Roads                        | - On behalf of DG/Roads |

Proceeding:

- I) Hon'ble MMIC/SWM took the chair.
- ✓II) Bustee/Uttaran Services Department proposals:- DG (Bustee/ Uttaran Services Department) placed the proposal before the committee followings:-
- Construction of Pay & Use toilet at 11, Galiff Street: The committee allowed the proposal considering the footpath width of 4.0m and the proposed site size of 6.0mx2.0m, which would leave 0.5m in front and 1.5m at the back for pedestrian movement.
  - Proposal for Pay & Use toilet at Tejendra Uddyan Park: The committee noted that it is a reconstruction site and therefore not under its purview.
  - Proposal for Pay & Use toilet near Portuguese Church Street: The recommended a joint inspection due to the presence of a big Banyan tree and the main entrance of ICICI Bank, which might obstruct the project.
  - Construction of Women toilet complex cum baby care room under "Kolkatar 10 Diganta" Scheme at 25/3 opposite of Ashu babu bazaar, Paikpara: The committee directed that construction may be done, keeping 1.5m for pedestrian movement.
  - Proposed site for Pay & Use toilet near Rabindra Bharati University in ward no.-02/Br.-I : The committee allowed the proposal considering the footpath width of 4.7m leaving in front 1.9 for pedestrian movement.  
Resolution:- Subject to clearance from PWD Roads, and clearance from P&S Deptt. For cutting of two nos. of tree.
  - Construction of road side Urinal at Brabourne Road in ward no-42/Br.-V: Committee allowed the proposal considering the footpath 1.5m for pedestrian use.
- III) CME(C) Department submitted proposals:- D. G (Civil) placed the proposal before the committee:
- Construction of Sufal Bangla Unit at 3, Urquhart Square: The committee did not recommend the Proposal, citing concerns about free movement and lack of space for purchasing goods.

IV) Planning & Development Department proposal: D.G.(P & D) placed the proposals before the committee followings:

- a) **Development beautification and plantation of footpath at northern side of Lake Road, opposite of kamala Girls School in ward no- 86, KMC (Pilot phase):** Committee allowed the proposal subject to keeping the footpath 1.5m for peplestrian use.
- b) **Development & beautification of footpath including ancillary work at Northern side of Lake Road, opposite of Kamala Girls School from North-West corner of footpath starting from water kiosk in Ward no-86, KMC (Phase-I) :** Committee allowed the proposal subject to keeping the footpath 1.5m for pedestrian use.
- c) **Development & beautification of footpath including ancillary work at Northern side of Lake Road, opposite of Kamala Girls School from North-West corner of footpath starting from water kiosk in Ward no-86, KMC (Phase-II) :** Committee allowed the proposal subject to keeping the footpath 1.5m for pedestrian use.

V) Copy of the minutes of the meeting is enclosed.

VI) The meeting concluded with a vote of thanks to and from the chair.

Resolution:

The committee resolved to allow or reject the proposals based on the discussions and considerations mentioned above.

  
Chairman  
Hon'ble MMIC, SWM  
**MEMBER, MAYOR-IN-COUNCIL**  
**SWM Department, K.M.C.**