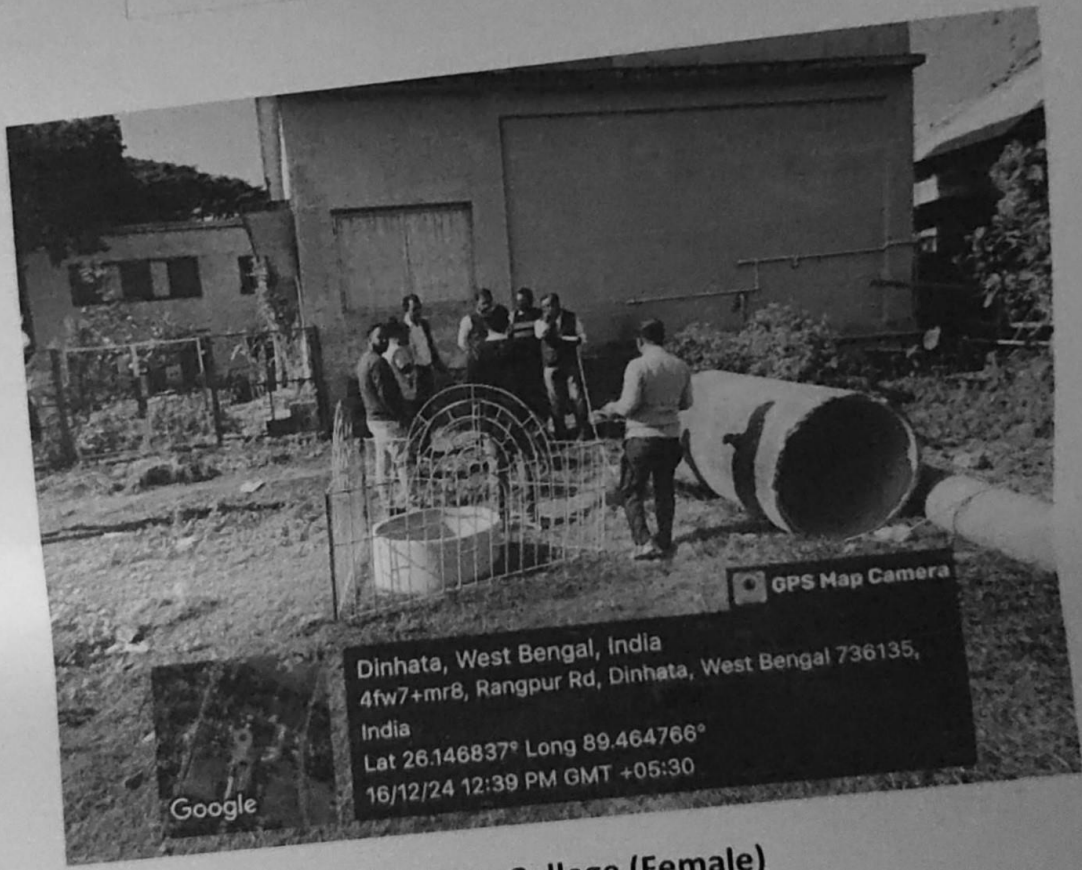
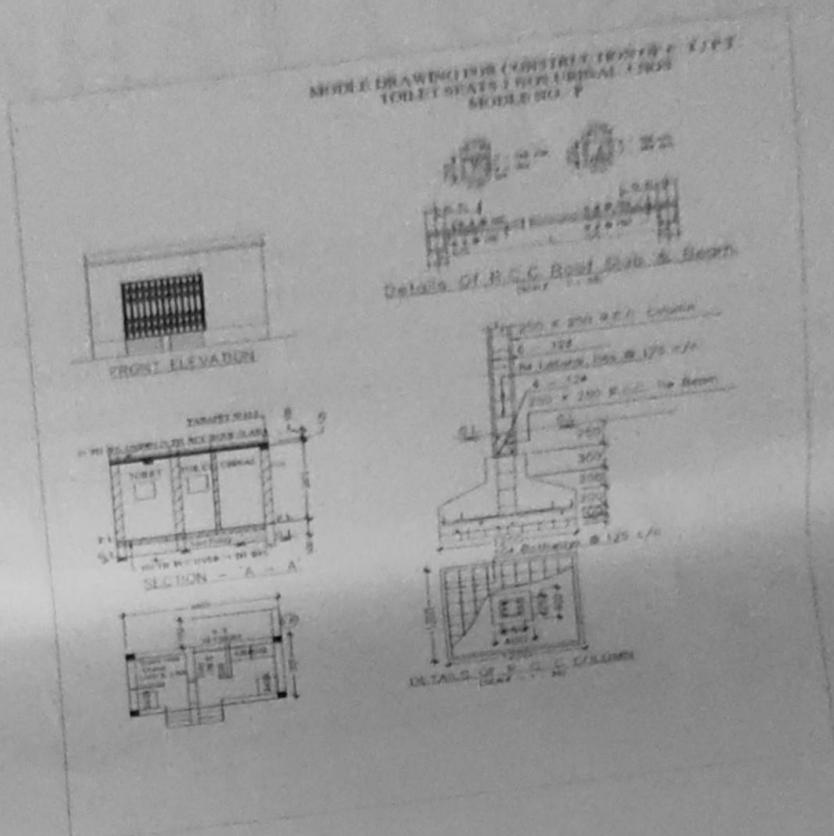


**Annexure III
Site Inspection Report for construction of CT/PT**

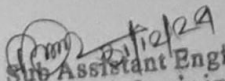
Date: 16/12/2024

| | | |
|---|---|---|
| ULB Name | Dinhata | |
| Ward No | 1 | |
| Name of the proposed site | Dinhata College (Female) | |
| Address | Main Road College Para | |
| Category CT/PT | PT | |
| Necessary Land Details | Whether the Land is belongs to the ULB/Other (If Other please specify) | College |
| | Dag No., Khatian No., J.L. No. & other plot information. | JL NO-108 Plot No-316 |
| | No objection Certificate received from the concerned authority (Yes/No) | Yes(form College) |
| Nearest location of CT/PT | N/A | |
| Proposed no of Toilet seats | Male | 1 |
| | Female | 1 |
| Proposed no of Urinal seats | Male | 2 |
| | Female | 1 |
| To be constructed as Aspirational Toilet or Normal Toilet (only applicable for PTs) | Aspirational/Normal | Normal |
| Area required for Public Toilets | 4 to 5 sq. meters per 10 toilet seats: Min. 1.5 m x 1.2 m | 5M X 4.5M (Model-F) |
| Area requirement details in sq mm for Community Toilets | Toilet Cubical (Optimum=900x1200, Minimum=750x900) | |
| | Urinal (Minimum=500x600) | |
| Space identified for installation of Soakpit and Soak Well | Yes | |
| Availability of surface water/piped water supply (In details) | Piped Water | |
| Operation and Maintenance plan in detail | College Authority | |
| Remarks if any: | | |
| Representative assigned from Hiji Inspiration for the site inspection | Name & Designation | Dibyendu Bhattacharjee (Coordinator) & Abhik Majumdar(Engr) Checked & Verified |
| | Contact No | 9932204505 & 9851301709 |
| | Signature with Seal | <i>[Signature]</i> <i>[Signature]</i> |
| Representative assigned from the ULB for the site inspection | Name & Designation | Hari Barman (SAE) Engineer (Civil) |
| | Contact No | Hiji INSPIRATION 9733078191 |
| | Signature with Seal | <i>[Signature]</i> |

**Sub Assistant Engineer
Dinhata Municipality**



Dinhata College (Female)


 Sub Assistant Engineer
 Dinhata Municipality