



## Annexure-III

## Site Inspection Report for construction of CT/PT

Date: 25/03/2025

|  |   |  |
|--|---|--|
| ULB Name   | GANGARAMPUR MUNICIPALITY  |  |
| Ward No  | 18  |  |
| Name of the proposed site  | Kaldighi Park   |  |
| Address  | GANGARAMPUR   |  |
| Category CT/PT   | PT  |  |
| Necessary Land Details   | Whether the Land is belongs to the ULB/Other (If Other please specify)  | Owned by Municipality  |
|  | Dag No., Khatian No., J.L. No. & other plot information.                | Mouza with JL : -Ramchandrapur -94, Plot no:213<br>Kh no:01                                      |
|  | No objection Certificate received from the concerned authority (Yes/No) | Yes  |
| Nearest location of CT/PT (approx. distance in meter)                  |   |  |
| Proposed no of Toilet seats  | Male  | 2  |
|  | Female  | 2  |
| Proposed no of Urinal seats  | Male  | 3  |
|  | Female  | 2  |
| To be constructed as Aspirational Toilet or Normal Toilet (only)       | Aspirational/Normal   | Normal   |
| Area required for Public Toilets                                       | 4 to 5 sq. meters per 10 toilet seats:<br>Min. 1.5 m x 1.2 m            | 35.7 sqm (Model-6)   |
| Area requirement details in sq mm for Community Toilets                | Toilet Cubical (Optimum=900x1200, Minimum=750x900)                      |  |
|  | Urinal (Minimum=500x600)  |  |
| Space identified for installation of Soak pit and Soak Well            |   | Yes  |
| Availability of surface water/piped water supply (in details)          |   | Piped water  |
| Operation and Maintenance plan in detail                               |   | ULB  |
| Remarks if any:  |   |  |
| Representative assigned from Hijli Inspiration for the site inspection | Name & Designation  | Abhik Majumdar (Civil Engineer)  |
|  | Contact No  | 9851301709   |
|  | Signature with Seal   |              |
| Representative assigned from the ULB for the site inspection           | Name & Designation  | Alanusaha (S.A.E)  |
|  | Contact No  | 9808061375   |
|  | Signature with Seal   | <br>29.03.25 |

Sub-Assistant Engineer  
Gangarampur Municipality